

**Books - Sources**

**Hieratikon**

Liturgy of St. John Chrysostom

**Octoechos - Mode 2.**

On Sunday Morning

**Triodion**

Sunday of the Prodigal Son

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**LITURGY OF ST. JOHN CHRYSOSTOM**

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**DEACON**

Master, bless!

**PRIEST**

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

( *Amen.* )

**THE LITANY OF PEACE  
OR GREAT LITANY**

**DEACON**

In peace, let us pray to the Lord.

( *Lord, have mercy.* )

For the peace from above and for the salvation of our souls, let us pray to the Lord.

( *Lord, have mercy.* )

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

( *Lord, have mercy.* )

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

( *Lord, have mercy.* )

For pious and Orthodox Christians, let us pray to the Lord.

( *Lord, have mercy.* )

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

( *Lord, have mercy.* )

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

( *Lord, have mercy.* )

For the Great and Holy Church of Christ, for our Holy Archdiocese, for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

( *Lord, have mercy.* )

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

( *Lord, have mercy.* )

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

( *Lord, have mercy.* )

For our deliverance from all affliction, wrath, danger and distress, and from the peril of the coronavirus against us, let us pray to the Lord.

( *Lord, have mercy.* )

For our brethren, those who lead the fight against the coronavirus, the doctors, the medical workers and the scientists, let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST** *(in a low voice)*

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, Whose dominion is incomparable and glory incomprehensible; Whose mercy is immeasurable, and love for mankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*( Amen. )*

**CHOIR**

**Antiphon I. Mode 2.**

**Verse 1:** *Bless the Lord, O my soul, and everything within me, bless His holy name.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us. [GOA]

**Verse 2:** *Bless the Lord, O my soul, and forget not all His rewards.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** *The Lord prepared His throne in heaven, and His Kingdom rules over all.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Through the intercessions of the Theotokos, Savior, save us.

**THE SMALL LITANY**

**DEACON**

Again and again, in peace, let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST** *(in a low voice)*

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in

return by Your divine power, and forsake us not who have set our hope in You.

**PRIEST**

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

( *Amen.* )

**CHOIR**

**Antiphon II. Mode 2.**

**Verse 1:** *Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

**Verse 2:** *Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.*

[SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Verse 3:** *The Lord shall reign forever; your God, O Zion, to all generations.* [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were

crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [GOA]

**THE SMALL LITANY**

**DEACON**

Again and again, in peace, let us pray to the Lord.

( *Lord, have mercy.* )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( *Lord, have mercy.* )

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

( *To You, O Lord.* )

**PRIEST** (in a low voice)

**THE PRAYER OF THE THIRD ANTIPHON**

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

**PRIEST**

For You, O God, are good and love mankind, and to You we offer glory, to the Father and to the Son and to the Holy Spirit, now and forever, and to the ages of ages.

( *Amen.* )

**CHOIR**

**Antiphon III.**

**Mode 2.**

**Verse 1:** *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

**Verse 2:** *Let heaven and earth praise Him.* [SAAS]

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

**THE SMALL ENTRANCE**

*As the Third Antiphon is being sung (with its verses), the Priest and Deacon bow three times before the holy Table. Then the Priest gives the Holy Gospel to the Deacon, who kisses the Priest's hand as he receives it, and then circles the holy Table with the Priest following him. Preceded by altar servers holding candles and fans, they exit through the north door for the so-called Small Entrance. When there is no Deacon, the Priest takes the holy Gospel and holds it up in front of his face. When they reach the center of the church, they stop and bow their heads, and the Deacon says in a low voice:*

**DEACON** (in a low voice)

Let us pray to the Lord. Lord, have mercy.

**PRIEST** (in a low voice)

**THE ENTRANCE PRAYER**

Master, Lord our God, Who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. Amen.

**DEACON** (in a low voice)

Master, bless the holy entrance.

**PRIEST** (in a low voice)

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

**DEACON**

Wisdom. Arise.

**CHOIR**

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. [GOA]

We sing to You, Alleluia.

**Hymns After the Small Entrance.**

**CHOIR**

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode 2.**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

**Apolytikion of the Parish Church**

(Apolytikion of the Parish Church.) [GOA]

From Triodion - - -

**Kontakion.**

**Mode 3. On this day.**

I revolted senselessly \* out of Your fatherly glory; \* I have squandered sinfully \* all of the riches You gave me.\* Hence to You, using the Prodigal's words, I cry out,\* I have sinned before You, merciful loving Father.\* O receive me in repentance, \* I pray, and treat me \* as one of Your hired hands. [SD]

**DEACON**

Let us pray to the Lord.

( *Lord, have mercy.* )

**PRIEST (in a low voice)**

**THE PRAYER OF THE TRISAGION HYMN**

O Holy God, Who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

**PRIEST**

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

**DEACON**

And to the ages of ages.

**CHOIR**

Amen.

**THE TRISAGION HYMN**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) [GOA]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

**DEACON**

Dynamis.

**DEACON (in a low voice)**

Command, Master.

**PRIEST**

Blessed is He Who comes in the name of the Lord.

**DEACON**

Master, bless the throne on high.

**PRIEST**

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

**CHOIR**

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. [GOA]

**The Epistle**

*The 34th Sunday (Sunday of the Prodigal)*

**DEACON**

Let us be attentive.

**READER**

**Prokeimenon. Mode 2. Psalm 117.**

The Lord is my strength and my song, and He became my salvation. [SAAS]

**Verse:** *The Lord chastened and corrected me, but He did not give me up to death.* [SAAS]

**DEACON**

Wisdom.

**READER**

The reading is from Paul's First Letter to the Corinthians.

**DEACON**

Let us be attentive.

**READER**

1 Cor. 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God

in your body and in your spirit which belong to God. [RSV]

**PRIEST**

Peace be with you.

**CHOIR**

Alleluia. Alleluia. Alleluia.

*(Currently in the GOA, Alleluia is sung thrice without verses. The verses may be found in the Liturgy - Variable Parts of the day.)*

**PRIEST** *(in a low voice)*

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O Master Who loves mankind, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us also reverence for Your blessed commandments so that, having trampled down all carnal desires, we may lead a spiritual life, both thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages. Amen.

### **The Gospel**

*The 17th Sunday: The Prodigal Son*

**DEACON**

Wisdom. Arise. Let us hear the Holy Gospel.

**PRIEST**

Peace be with all.

*( And with your spirit. )*

**DEACON**

The reading is from the Holy Gospel according to Luke.

**PRIEST**

Let us be attentive.

*( Glory to You, O Lord, glory to You. )*

**DEACON**

Lk. 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my

son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'" [RSV]

**PRIEST**

Peace be with you.

**CHOIR**

Glory to You, O Lord, glory to You.

**THE SERMON**

*(According to ancient tradition, the sermon was delivered following the readings.)*

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*(Currently in the GOA, the litanies of Supplication and for the Catechumens and the First Prayer of the Faithful are omitted.)*

**PRIEST** *(in a low voice)*

**THE SECOND PRAYER OF THE FAITHFUL**

Again and countless times we fall down before You, and we implore You, O Good One, Who loves mankind: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your Holy Mysteries without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

**PRIEST**

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

*( Amen. )*

**THE GREAT ENTRANCE**

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

**PRIEST** *(in a low voice)*

**THE PRAYER OF THE CHERUBIC HYMN**

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for mankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical sacrifice without the shedding of blood. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting

among the holy ones. I now beseech You, Who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience; and enable me, by the power of Your Holy Spirit, clothed with the grace of the priesthood, to stand before Your holy Table and celebrate the Mystery of Your holy and pure Body and Your precious Blood. I come before You with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One Who both offers and is offered, the One Who is received and is distributed, O Christ our God, and to You we offer up glory, with Your Father, Who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. \* So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

**DEACON**

May the Lord God remember all of you in His Kingdom always, now and forever and to the ages of ages.

**CHOIR**

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

**THE LITANY OF COMPLETION**

**DEACON**

Let us complete our prayer to the Lord.

**CHOIR**

*( Lord, have mercy. )*

For the precious Gifts here presented, let us pray to the Lord.

*( Lord, have mercy. )*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*( Lord, have mercy. )*

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

**CHOIR**

*( Grant this, O Lord. )*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*( Grant this, O Lord. )*

For pardon and remission of our sins and transgressions, let us ask the Lord.

*( Grant this, O Lord. )*

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

*( Grant this, O Lord. )*

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

*( Grant this, O Lord. )*

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

*( Grant this, O Lord. )*

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST** *(in a low voice)*

**THE OFFERTORY PRAYER**

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Enable us to offer You gifts and spiritual sacrifices for our own sins and the failings of Your people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

**PRIEST**

Through the mercies of Your only begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another, that with oneness of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one in essence and undivided. <sup>[GOA]</sup>

*Or, for concelebrations:*

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

**DEACON**

The doors! The doors! In wisdom, let us be attentive!

**PEOPLE**

**THE SYMBOL OF OUR FAITH**

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. [GOA]

**CHOIR**

Amen.

**THE HOLY ANAPHORA**

**DEACON**

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

**CHOIR**

A mercy of peace, a sacrifice of praise.

**PRIEST**

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

**CHOIR**

And with your spirit.

**PRIEST**

Let us lift up our hearts.

**CHOIR**

We lift them up to the Lord.

**PRIEST**

Let us give thanks to the Lord.

**CHOIR**

It is proper and right.

**PRIEST (in a low voice)**

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your Kingdom, which is to come. For all these things, we thank You and Your only begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have designed to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You,

the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

**PRIEST**

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

**CHOIR**

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord. Hosanna in the highest. <sup>[GOA]</sup>

**PRIEST (in a low voice)**

Together with these blessed powers, Master, Who loves mankind, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

**PRIEST**

Take, eat, this is My Body, which is broken for you for the remission of sins.

**CHOIR**

Amen.

**PRIEST (in a low voice)**

Likewise, after partaking of the supper, He took the cup, saying,

**PRIEST**

Drink of this, all of you; this is My Blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**

Amen.

**PRIEST (in a low voice)**

Remembering, therefore, this saving commandment and all that has been done for our sake: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the enthronement at the right hand, and the second and glorious coming again.

**PRIEST**

Your own of Your own we offer to You, in all and for all.

**CHOIR**

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. <sup>[GOA]</sup>

**PRIEST (in a low voice)**

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

( Amen. )

And that which is in this Cup, the precious Blood of Your Christ.

( Amen. )

Changing them by Your Holy Spirit.

( Amen. Amen. Amen. )

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

**PRIEST**

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

**CHOIR**

**Hymn to the Theotokos.**

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [GOA]

**PRIEST** *(in a low voice)*

For Saint John the prophet, forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, O our God, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly and monastic order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

**PRIEST**

Among the first remember, Lord, **our Archbishop (name):** grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

**CHOIR**

Lord, have mercy.

**DEACON**

And remember those whom each one of us has in mind, and all the people.

**CHOIR**

*(Currently in the GOA, the response is:)*

Lord, have mercy.

**PRIEST** *(in a low voice)*

Remember, Lord, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

**PRIEST**

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

And the mercies of our great God and Savior, Jesus Christ, be with you all.

**CHOIR**

And with your spirit.

**DEACON**

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

**CHOIR**

*( Lord, have mercy. )*

For the precious Gifts here presented and consecrated, let us pray to the Lord.

*( Lord, have mercy. )*

That our God Who loves mankind, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

*( Lord, have mercy. )*

*(These petitions were not originally included. They were most probably added owing to the influence of the Liturgy of the Presanctified Gifts.)*

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

*( Grant this, O Lord. )*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*( Grant this, O Lord. )*

For pardon and remission of our sins and transgressions, let us ask the Lord.

*( Grant this, O Lord. )*

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

*( Grant this, O Lord. )*

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

*( Grant this, O Lord. )*

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

*( Grant this, O Lord. )*

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST** *(in a low voice)*

We entrust to You, loving Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome Mysteries from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the Kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

**PRIEST**

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

**PEOPLE**

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. <sup>[GOA]</sup>

**PRIEST**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

*( Amen. )*

**PRIEST**

Peace be with all.

*( And with your spirit. )*

**DEACON**

Let us bow our heads to the Lord.

( *To You, O Lord.* )

**PRIEST** *(in a low voice)*

We give thanks to You, invisible King, Who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

**PRIEST**

Through the grace, compassion, and love for mankind of Your only begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

( *Amen.* )

**THE HOLY COMMUNION**

**PRIEST** *(in a low voice)*

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your Kingdom, and come to sanctify us, You Who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

**DEACON**

Let us be attentive.

**PRIEST**

The Holy Gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [GOA]

**PEOPLE**

PRAYERS OF HOLY COMMUNION

*The selection and text of the following prayers may be different from what is used in your parish.*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. \* O Maker, burn me not as I partake, \* for You are fire consuming the unworthy. \* But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my

sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

**CHOIR**

**Communion Hymn. Psalm 148.**

Praise the Lord from the heavens. Alleluia.

[SAAS]

**DEACON**

With the fear of God, faith, and love, draw near.

*And the people receive Holy Communion. The Priest receives the holy Chalice from the hands of the Deacon and begins communing the people, saying to each one:*

The servant of God (Name) partakes of the Body and Blood of Christ for the remission of sins and life eternal.

**CHOIR**

**Hymns During Holy Communion**

**PRIEST**

Save, O God, Your people, and bless Your inheritance.

**CHOIR**

**Hymn after Holy Communion.  
Mode 2.**

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us. [GOA]

**DEACON**

Exalt, Master.

**PRIEST**

Be exalted, O God, above the heavens, and let Your glory be over all the earth.

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages of ages.

( Amen. )

**DEACON**

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( *Lord, have mercy.* )

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

( *To You, O Lord.* )

**PRIEST** *(in a low voice)*

THE THANKSGIVING PRAYER

We give thanks to You, Master Who loves mankind, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal Mysteries. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

**PRIEST**

For You are our sanctification, and to You we give glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

( *Amen.* )

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

( *Lord, have mercy.* )

**PRIEST**

THE PRAYER BEHIND THE AMBON

O Lord, Who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic

leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

( *Amen.* )

**CHOIR**

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

**PRIEST** *(in a low voice)*

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

( *Lord, have mercy.* )

**PRIEST**

May the blessing and the mercy of the Lord come upon you by His divine grace and love for mankind, always, now and forever and to the ages of ages.

( *Amen.* )

Glory to You, our God. Glory to You.

**PRIEST**

Glory to You, O Christ our God. Glory to You.

May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the

Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (**local patron saint**); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and merciful and loves mankind.

**CHOIR**

Lord, protect for many years the one who blesses and sanctifies us. **[GOA]**

**PRIEST**

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

*( Amen. )*